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Seeing Things

John 1:43-51 ⁴³The next day Jesus decided to set out for Galilee. Finding Philip, He told him, "Follow Me." ⁴⁴Now Philip was from Bethsaida, the same town as Andrew and Peter. ⁴⁵Philip found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph." ⁴⁶"Can anything good come from Nazareth?" Nathanael asked. "Come and see," said Philip. ⁴⁷When Jesus saw Nathanael approaching, He said of him, "Here is a true Israelite, in whom there is no deceit." ⁴⁸"How do You know me?" Nathanael asked. Jesus replied, "Before Philip called you, I saw you under the fig tree." ⁴⁹"Rabbi," Nathanael answered, "You are the Son of God! You are the King of Israel!" ⁵⁰Jesus said to him, "Do you believe just because I told you I saw you under the fig tree? You will see greater things than these." ⁵¹Then He declared, "Truly, truly, I tell you, you will see heaven open and the angels of God ascending and descending on the Son of Man." (BSB)

- I. Here are the details of this passage.
 - A. This is the *day after* the calling of Peter. V.43
 - **B.** Phillip is called by Jesus to *follow* Him. V. 43
 - C. Phillip *testified* to Nathaniel that he had found the Messiah. V. 45
 - D. Nathaniel held a deep *prejudice* against people from Nazareth. V. 46
 - E. Jesus spoke words of *knowledge* to Nathaniel. V. 47-48
 - F. This supernatural wisdom penetrated through to Nathaniel and he immediately <u>believed</u>. V. 49
 - **G.** Jesus informed Nathaniel that the <u>best</u> is yet to come. V. 50-51
- II. What can we learn from this passage?
 - A. We do not all <u>encounter</u> Jesus the same.
 - **B.** No one is beyond <u>*hope*</u>. It may be our prejudices that are getting in the way.
 - **C.** We need to be open to God doing *<u>amazing</u>* things through us and around us.
 - D. We must open our eyes up to the *supernatural*.
 - E. We must <u>be a</u> disciple before we can truly reach out to others.
 - F. <u>Making</u> disciples of Jesus is what we all need to be about.