The Road to Easter #3: The Demand of the Word "Must"

Matthew 16:21-28 ²¹From that time on Jesus began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life. ²²Peter took Him aside and began to rebuke Him. "Far be it from You, Lord!" he said. "This shall never happen to You!" ²³But Jesus turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me. For you do not have in mind the things of God, but the things of men." ²⁴Then Jesus told His disciples, "If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. ²⁵For whoever wants to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶What will it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? ²⁷For the Son of Man will come in His Father's glory with His angels, and then He will repay each one according to what he has done. ²⁸Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in His kingdom." (BSB)

I.	He	ere are the details of this passage.
	A.	Jesus declares that He suffer, that He die, and that He
		be resurrected. V. 21
	В.	Peter that these events must happen. V. 22 This
		contradictory view of God's will is called the Great Disconnect!
	C.	Giving in to our desire to our will for God's will opens us to
		being led by Satan. V. 23
	D.	Jesus declared that we must ourselves, being willing to die for God's
		will and to follow Christ even unto death we cannot follow Him. V. 24-26
	E.	Who we follow and what we do shapes our There are only two
		choices: Christ's path or Satan's path. There is no third choice. V. 27-28
II.	Н	ow can we apply these truths?
	A.	Any religious teaching that does include the crucifixion, death, burial,
		resurrection and ascension of Jesus Christ is not the path of Jesus. The religion
		that merely is based on good behavior is not sufficient to save us.
	B.	Our will must be in with the will of God. The "Never-
		Lord" demand of our will must be crucified.
	C.	We must look for ways to in order to keep our flesh from
		calling the shots.
	D.	It is important to examine our lives to see if we are truly living for
		Kingdom or for kingdom.